

Colbern Rd. Sunday School

September 22, 2019

Two Churches--The difference of Supplication.

Colbern Road Class Notes at:

- <http://www.RestoredGospel.com/ClassNotes/Colbern/>



What is this story???



#132753058



Here is the KEY POINT

Nephi is TOLD BY THE
MESSENGER to TESTIFY
of Something.

What is it?

The Rod of Iron?

The Tree? The Building?

The Filthy water?



Here is the KEY POINT

1 Nephi 3:44-45

And blessed art thou, Nephi, because thou believest in the Son of the most high God; wherefore, thou shalt behold the things which thou hast desired.

45 And behold, this thing shall be given unto thee for a sign, that after thou hast beheld the tree which bore the fruit which thy father tasted, thou shalt also behold a man descending out of heaven; and him shall ye witness; and after ye have witnessed him, ye shall bear record that it is the Son of God.

Here is the KEY POINT

Nephi is TOLD BY THE MESSENGER to TESTIFY of

.....JESUS CHRIST.

Zoramite Doctrine

Alma 16

91 Holy God, we believe that thou hast separated us from our brethren; and we do not believe in the tradition of our brethren, which was handed down to them by the childishness of their fathers; but we believe that thou hast elected us to be thy holy children;

92 And also thou hast made it known unto us that there shall be no Christ; but thou are the same, yesterday, to-day, and for ever; and thou hast elected us, that we shall be saved, whilst all around us are elected to be cast by thy wrath down to hell; for the which holiness, O God, we thank thee;

...94 And again we thank thee, O God, that we are a chosen and a holy people. Amen.

Two Churches

Notice the (prophetic resurgence) of the source of evil fighting against God's people, against Zion.

Who does Nephi describe in the vision? The SAME whore of all the earth.

But now, ALL people of the world are either aligned with one or the other.

Two Churches

1 NEPHI 3

213 Therefore, wo, be unto the Gentiles, if it so be that they harden their hearts against the Lamb of God;

214 For the time cometh, saith the Lamb of God, that I will work a great and a marvelous work among the children of men;

215 A work which shall be everlasting, either on the one hand or on the other;

Two Churches

1 NEPHI 3

216 Either to the convincing of them unto peace and life eternal, or unto the deliverance of them to the hardness of their hearts and the blindness of their minds, unto their being brought down into captivity and also unto destruction, both temporally and spiritually, according to the captivity of the devil, of which I have spoken.

217 And it came to pass that when the angel had spoken these words, he said unto me, Remember thou the covenants of the Father unto the house of Israel?

Two Churches

1 NEPHI 3

218 I said unto him, Yea.

219 And it came to pass that he said unto me, Look and behold that great and abominable church, which is the mother of abominations, whose founder is the devil.

220 And he said unto me, Behold, there are save two churches only:

Two Churches

1 NEPHI 3

221 The one is the church of the Lamb of God, and the other is the church of the devil;

222 Wherefore, whoso belongeth not to the church of the Lamb of God belongeth to that great church, which is the mother of abominations;

223 And she is the whore of all the earth.

Two Churches

1 NEPHI 3

224 And it came to pass that I looked and beheld the whore of all the earth, and she sat upon many waters;

225 And she had dominion over all the earth, among all nations, kindreds, tongues and people.

Two Churches

1 NEPHI 3

226 And it came to pass that I beheld the church of the Lamb of God, and its numbers were few, because of the wickedness and abominations of the whore who sat upon many waters;

227 Nevertheless, I beheld that the church of the Lamb, who were the saints of God, were also upon all the face of the earth;

228 And their dominions upon the face of the earth were small, because of the wickedness of the great whore whom I saw.

Two Churches

1 NEPHI 3

229 And it came to pass that I beheld that the great mother of abominations did gather together in multitudes upon the face of all the earth, among all the nations of the Gentiles, to fight against the Lamb of God.

230 And it came to pass that I, Nephi, beheld the power of the Lamb of God, that it descended upon the saints of the church of the Lamb, and upon the covenant people of the Lord, who were scattered upon all the face of the earth;

231 And they were armed with righteousness and with the power of God in great glory.

Two Churches

1 NEPHI 3

232 And it came to pass that I beheld that the wrath of God was poured out upon the great and abominable church, insomuch that there were wars and rumors of wars among all the nations and kindreds of the earth,

233 And as there began to be wars and rumors of wars among all the nations which belonged to the mother of abominations, the angel spake unto me, saying,

234 Behold, the wrath of God is upon the mother of harlots;

235 And behold, thou seest all these things;

236 And when the day cometh that the wrath of God is poured out upon the mother of harlots, which is the great and abominable church of all the earth, whose founder is the devil,

Two Churches

1 NEPHI 3

237 Then at that day, the work of the Father shall commence, in preparing the way for the fulfilling of his covenants which he hath made to his people, who are of the house of Israel.

Two Churches

- What does the first church look like?
- What does the second church look like?

Two Churches...but what does the second church look like?

[2 Nephi 6:46](#)

For behold, he suffereth the pains of all men:
yea, the pains of every living creature,
both men, women and children,
who belong to the family of Adam.

Two Churches...but what does the second church look like?

[Galatians 5:21](#)

Envyings, murders, drunkenness, revellings, and such like;
of the which I tell you before, as I have also told you in time past,
that they which do such things
shall not inherit the kingdom of God.

Two Churches...but what does the second church look like?

Matthew 21

31 Jesus said unto them, Verily I say unto you, That the publicans and harlots shall go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and bore record of me, and ye believed him not; but the publicans and the harlots believed him; and ye, afterward, when ye had seen me, repented not, that ye might believe him.

33 For he that believed not John concerning me, cannot believe me, except he first repent.

Luke 7

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisees's house, and sat down to meat.

37 And behold, a woman in the city, who was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment.

38 And stood at his feet weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with ointment.

Luke 7

39 Now when the Pharisee who had bidden him saw this, he spake within himself, saying, This man, if he were a prophet, would have known who, or what manner of woman this is who toucheth him; for she is a sinner.

40 And Jesus answering, said unto him, Simon, I have somewhat to say unto thee. And he said, Master, say on.

41 And Jesus said, There was a certain creditor, who had two debtors; the one owed five hundred pence, and the other fifty.

Luke 7

42 And when he found they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose the man to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thy house, thou gavest me no water for my feet; but she hath washed my feet with tears, and wiped them with the hairs of her head.

Luke 7

45 Thou gavest me no kiss; but this woman since the time I came in, hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint; but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins which are many, are forgiven; for she loved much. But to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

Pray until.....

The Heart Changes. The Darkness is Dispersed

[Helaman 2](#)

106 And it came to pass that the Lamanites said unto him, What shall we do, that this cloud of darkness may be removed from overshadowing us?

107 And Aminadab said unto them, **You must repent, and cry unto the voice, even until ye shall have faith in Christ**, who was taught unto you by Alma, and Amulek, and Zeezrom; **and when ye shall do this, the cloud of darkness shall be removed from overshadowing you.**

Supplication

Zechariah 12

8 In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.

9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Supplication

Zechariah 12:10

And I will pour upon the house of David,
and upon the inhabitants of Jerusalem,
the spirit of grace and of supplications;
and they shall look upon me whom they have pierced,
and they shall mourn for him, as one mourneth for his only son,
and shall be in bitterness for him,
as one that is in bitterness for his firstborn.

Supplication

Enos 1:5

And my soul hungered;
and I kneeled down before my Maker,
and **I cried unto him in mighty prayer and supplication,**
for mine own soul;

Supplication

[Alma 16:87](#)

(of the Zormanites it was said)

Neither would they observe the performances of the church, to continue in prayer and supplication to God daily, that they might not enter into temptation;

yea, in fine, they did pervert the ways of the Lord in very many instances; therefore, for this cause, Alma and his brethren went into the land to preach the word unto them.

sup·pli·ca·tion

/,səplə'kāSH(ə)n/

noun

the action of asking or begging for something earnestly or humbly.
"he fell to his knees in supplication"

SUPPLICATION

Means to Earnestly BEG.

Now read these again...

Supplication

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and upon the inhabitants of Jerusalem,
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yea, in fine, they did pervert the ways of the Lord in very many instances; therefore, for this cause, Alma and his brethren went into the land to preach the word unto them.

Philippians 4:6

Be afflicted for nothing;

but in everything by prayer and supplication with thanksgiving

your requests be made known unto God.