

THE BOOK OF MORMON

DOES NOT

TEACH
PRISON HOUSE

PRISON HOUSE

- The Idea that souls in this life who did not repent experience a spiritual exile in a 'Prison House'
- Upon their repentance, these souls exit the prison house and rejoin the savior in salvation

PRISON HOUSE

According to Restoration writings:

- Souls from Noah's Day exit upon Christ's resurrection upon Repentance.
- Souls since Christ's Resurrection Exit at beginning of 'Millenium' upon Repentance.
- Souls may spend 'Millenium' in Prison House and Exit at End of Millenium upon Repentance.

The Entire Restoration

Has Taught a Prison House

The Idea is based on Gentile misunderstanding / misapplication of scripture.

We have NOT considered what the Book of Mormon Teaches.

A PRISON HOUSE IS NEVER MENTIONED WITHIN THE BOOK OF MORMON

- IS NEVER MENTIONED BY JESUS IN EITHER THE BIBLE OR BOOK OF MORMON
- The Book of Mormon Teaches that THIS LIFE IN THE FLESH is the ONLY time of Probation.

The Book of Mormon Does NOT Mention:

- Prison House
- Enoch
- Enoch City
- Covenant with Enoch.
- These all came from modified scripture, some transported to Gentiles via Freemasonry.

Instead, the Book of Mormon DOES TEACH:

THIS LIFE IN THE FLESH is the ONLY time of Probation.

The Book of Mormon Teaches WITHOUT FAULT.

- It Teaches God Correctly
- It Teaches Atonement Correctly
- It Teaches Grace Correctly
- It Teaches Salvation Correctly
- It Teaches Probation Correctly
- It Teaches Repentance Correctly.

The Book of Mormon Teaches WITHOUT FAULT.

The ancient Nephite writers never:

- Mention a prison house option (or even hint at it).
- Suggest that God doesn't mean what he says.

By it's Omission from the Book of Mormon

- We can question whether any of these writings about Jesus visiting Spiritual Prison are valid.

The Book of Mormon vs Enoch

- The Book of Mormon used Brass Plates for sole Reference, was a snapshot at 600 BC.
- The Books of Enoch were written 200-300 BC. These were NEVER part of the language of Lehi, Nephi, Jacob, Brother of Jared.
- Book of Enoch made to seem Ancient to Adam's day.

We have to Sort Facts from Fiction

A Conflict in Principle

'...That it might work on the hearts....'

DC 18:2a

1e yea, to those who are found on my left hand; nevertheless, it is not written that there shall be no end to this torment; but it is written endless torment.

2a Again, it is written eternal damnation; wherefore it is more express than other scriptures, that it might work upon the hearts of the children of men altogether for my name's glory;

(In other words, God doesn't really mean what he says....)

The Truth: GOD is all about JUSTICE.

- All Humanity is under Justice.
- Means we have been justly condemned for Breaking God's Laws-expressing our will against God's will.
- The Consequence: We are forever banned from his presence.

Alma 19:96 (LDS: [Alma 42:14](#))

And thus we see that all mankind were fallen;

And they were in the **grasp of justice**,

Yea, the **justice of God**

which **consigned them forever to be cut off from His presence.**

(Synthetic/Climactic Parallelism)

DC 18 Conflict

DC 18:2a

1e yea, to those who are found on my left hand; nevertheless, it is not written that there shall be no end to this torment; but it is written endless torment.

2a Again, it is written eternal damnation; wherefore it is more express than other scriptures, that it might work upon the hearts of the children of men altogether for my name's glory;

Telling us one thing but not meaning it....



Alma 19:96

(LDS: Alma 42:14)

And thus we see that all mankind were fallen; And they were in the **grasp of justice**, Yea, the **justice of God** which consigned them forever to be cut off from His presence.

Why is this important??

- God means every word he says.
- God Executes every word he says.
- There is no 'express language' that God doesn't intend to execute.
- He doesn't speak words to 'work on our hearts' with deception to 'get our attention.'

WHERE DOES IDEA OF PRISON HOUSE COME FROM?

BIBLE: Emphasized by 1 Peter 3 and 4

RLDS: Enhanced by Joseph Smith II's inclusion of Enoch Account,
In RLDS DC section 36 (Inspired Version Genesis 6&7), DC 76

LDS: Embellished by Joseph F Smith's DC Section 138.

Also Remember

- Joseph's Gift was ONLY to Translate the Book of Mormon (Book of Commandments 4)
- God did not grant a gift to update the Bible.
- The Inspired Version Bible updates came after Joseph Smith's death but are largely influenced by Freemason writings (Enoch) and Scholars' commentaries (Adam Clarke,

Early Podcast 'Debate'

Our guest's entire position was:

- The Book of Mormon was inadequate regarding Prison House;
- God 'needed' Joseph Smith to Explain Doctrine where the Book of Mormon fell short, specifically the Prison House.
- Now, the Restoration is 'gifted' with this understanding of a Prison House which Nephites didn't have.

These ideas are incorrect doctrine.

The Book of Mormon doctrine is complete and correct.

Regarding Prison House...We NEVER Stopped to Ask if our understanding was Correct.

- There was never any LDS/RLDS voice comparing 'revelation' to the Book of Mormon, raising objections.
- Yet, this was our commission.

How is God's Church Overthrown?

When the hearts of God's people turn to idolatry

Mosiah 11:166 (LDS: Mosiah 27:13)

For the Lord hath said,
This is My church and I will establish it.
And nothing shall overthrow it,
Save it is the transgression of My people.

When God's People lust after their idols.....

Ezekiel 14:4-5

Therefore speak unto them, and say unto them,

Thus saith the Lord God;

Every man of the house of Israel that setteth up his idols in his heart,

and putteth the stumbling block of his iniquity before his face, and cometh to the prophet;

I the Lord will answer him that cometh,

according to the multitude of his idols;

That I may take the house of Israel in their own heart,

because they are all estranged from me through their idols.

Principle: The People Receive their Delusions

Isaiah 66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear; but they did evil before mine eyes, and chose that in which I delighted not.

2 Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie;

History repeats....

Jacob 3:22-25

But behold, the Jews were a stiff-necked people, And they despised the words of plainness and killed the prophets and sought for things that they could not understand;

Wherefore, because of their blindness,
which blindness came by looking beyond the mark, they must needs fall,

For God hath taken away His plainness from them and delivered unto them many things which they cannot understand, because they desired it;

And because they desired it,
God hath done it, that they may stumble.

Why is this important

- A Prison House teaches a notion that repentance in this life can be delayed, avoided, and you will still be saved.
- NO. The Book of Mormon teaches that repentance can NOT be delayed. This life IS the day of probation.
- ‘God will beat us with a few stripes’

Consider These Scriptures

[2 Nephi 12:11](#) (LDS: [2 Nephi 28:9](#))

And do all these things, for tomorrow we die;
And if it so be that we are guilty,
God will beat us with a few stripes,
And at last we shall be saved in the kingdom of
God."

Angels of Light and Visions

Interesting both prophets stated 'visions' yet do NOT use word 'vision.'

Joseph Smith II

76:3d speaking of the resurrection of the dead, concerning those who shall hear the voice of the Son of man, and shall come forth; they who have done good in the resurrection of the just, and they who have done evil in the resurrection of the unjust.

3e Now this caused us to marvel, for it was given unto us of the Spirit, and while we meditated upon these things, the Lord touched the eyes of our understandings, and they were opened, and the glory of the Lord shone round about;

Joseph F Smith (LDS)

138:11 As I pondered over these things which are written, the eyes of my understanding were opened, and the Spirit of the Lord rested upon me, and I saw the hosts of the dead, both small and great.

Early Church simply published this as ‘The Vision’ (Became DC 76)

My opinion: I don't believe either actually had a 'vision' like Nephi.

They don't open with that word. I believe they simply taught things they strongly believed were true.

Joseph Smith II

76:3d speaking of the resurrection of the dead, concerning those who shall hear the voice of the Son of man, and shall come forth; they who have done good in the resurrection of the just, and they who have done evil in the resurrection of the unjust.

3e Now this caused us to marvel, for it was given unto us of the Spirit, and while we meditated upon these things, the Lord touched the **eyes of our understandings, and they were opened**, and the glory of the Lord shone round about;

Joseph F Smith (LDS)

138:11 As I pondered over these things which are written, **the eyes of my understanding were opened**, and the Spirit of the Lord rested upon me, and I saw the hosts of the dead, both small and great.

60 Thus was 'the vision of the redemption of the dead revealed to me,' and I bear record, and I know that this record is true, through the blessing of our Lord and Savior, Jesus Christ, even so. Amen.

The Enoch Story

- Was NOT part of original Cannon of Scripture
- Was written 200-300 BCE in stages likely by Mystic Jews.
- Influenced other writing
- Account was lost until 1700's
- Freemason James Bruce 'discovers' Enoch writings in Egypt, has translated.
- Enoch Books translated to English in 1821.

Read Between the Lines

- As Joseph Smith brings Book of Mormon by Divine interpretation...
- Other men suggest to Joseph look at all the other recent 'new scripture.'
- These other words were not part of Biblical Cannon, but brought Watchers, Enoch, etc.
- These words were mixed into the Bible prior to Joseph Smith and also by Joseph Smith.

The Enoch Story

- Enoch's account was NOT part of Adam/Moses writing at the Creation.
- The Brother of Jared is told HE was the first to see God by his Faith.
- Ether's account NEVER mentions Enoch's city on this land.
- The Book of Mormon NEVER mentions Enoch, Enoch City, A Covenant with Enoch.
- (BTW: 'Zenoch' was NOT Enoch. Zenoch was of the lineage of Joseph)

The Bible presents truth mixed with certain Fiction

The Enoch Story brings

- The Nephilium giants
- The Watchers
- Angels procreating with Humans
- Enoch transporting to Heaven/Hell

...These are part of the fiction worked into the Bible Story.

Enoch was NOT part of the original Canon of Biblical Scripture

How do we know the truth?

The Book of Mormon was given so Gentiles/World would NOT stumble.

DC Conflicts with Eternal Principle that God DOES give his Judgments to Men.

[DC 28:8b](#) but remember that **all my judgments are not given unto men;** and as the words have gone forth out of my mouth, even so shall they be fulfilled;

[2 Nephi 11:42](#) (LDS: [2 Nephi 25:22](#))

And the **nations which shall possess them shall be judged of them, according to the words which are written;**

[2 Nephi 12:66](#) (LDS: [2 Nephi 29:11](#))

For **out of the books which shall be written, I will judge the world,** Every man according to their works, **According to that which is written.**

[Words of Mormon 1:17](#) (LDS: [Words of Mormon 1:11](#))

And I know that they will be preserved,

For there are great things written upon them out of which my people and their brethren shall be judged at the great and last day, according to the word of God which is written.

The Book of Mormon Teaches Humans CAN NOT RETURN from Hell.

[Mosiah 1:127](#) (LDS: [Mosiah 3:25](#))

And if they be evil, they are consigned to an awful view of their own guilt and abominations, Which doth cause them to shrink from the presence of the Lord into a state of misery and **endless torment from whence they can no more return**; Therefore, they have drunk damnation to their own souls.

[3 Nephi 12:30](#) (LDS: [3 Nephi 27:18](#))

And he that endureth **not** unto the end, **The same is he that is also hewn down and cast into the fire from whence they can no more return** because of the justice of the Father.
And this is the word which He hath given unto the children of men;

The Book of Mormon Teaches Eternal Principle:

- Reward and Punishment are Forever Parallel.
- The Reward of the Soul lasts for Eternity.
- The Punishment of the Soul MUST ALSO (AND DOES) LAST FOR ETERNITY.

[Alma 19:98](#) (LDS: [Alma 42:16](#))

Now repentance could not come unto men except there were a punishment,

Which also was as eternal as the life of the soul should be,

Affixed opposite to the plan of happiness,

Which was as eternal also as the life of the soul.

(Synonymous and Antithetical Parallelism)

The Book of Mormon Teaches Eternal Principle:

- Repentance occurs ONLY in the FLesh

[2 Nephi 1:107](#) (LDS: [2 Nephi 2:21](#))

And the days of the children of men were prolonged according to the will of God,

That they might repent while in the flesh;

This is the ONLY day to Repent.

[Alma 16:230](#)

(LDS: [Alma 34:33](#))

For after this day of life, which is given us to prepare for eternity, Behold, if we do not improve our time while in this life, **then cometh the night of darkness wherein there can be no labor performed.**

[Alma 19:68](#)

(LDS: [Alma 41:5](#))

The one, on one hand;

the other, on the other –

The one, raised to happiness, according to his desires of happiness, or good, according to his desires of good;

And the other, to evil, according to his desires of evil,

For as he has desired to do evil all the day long, even so shall he have his reward of evil when the night cometh.

The Book of Mormon does NOT offer a Prison House for Repentance

[Alma 16:229](#) (LDS: [Alma 34:33](#))

And now, as I said unto you before, as ye have had so many witnesses, Therefore, I beseech of you that ye **do not procrastinate the day of your repentance until the end;**

Bible is Missing Important Scripture

[3 Nephi 13:11](#) (LDS: [3 Nephi 27:33](#))

And it came to pass that when Jesus had ended these sayings, He saith unto His disciples:

Enter ye in at the strait gate,
For strait is the gate and narrow is the way that leads to life,
And few there be that find it;

But wide is the gate and broad the way which leads to death,
And many there be that traveleth therein,
until the night cometh wherein no man can work.

(This is NOT in the Bible)

King James Bible

Matthew 7

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

(missing)

The Book of Mormon Teaches:

- ALL are under the demands of JUSTICE.
- God fulfills all his words.
- God Means Every Word he Speaks.
- His judgements are written for us, we can not claim ignorance.
- He Does not have Secret Judgments
- He does not change or bend the rules.
- The Book of Mormon teaches the Demands of Justice must be met.
- If God did not fulfil his words, he would cease to be God.

The Book of Mormon Teaches

- A Covenant with ABRAHAM to bless Gentiles and regather Israel.
- This covenant is completely ignored within the Restoration, preferring a supposed covenant with Enoch.

To think a Prison House Exist

- Ignores the purpose and Work of the Savior on the Cross.
- Implies we don't have to repent in this life.
- We didn't have to have God in our thoughts. (KB asks—how does the farmer respond?)
- That there is a plan B, repentance not to be taken seriously.
- Suggests being lax in this life is permissible, that the offer of Atonement can be ignored.

THE DEMANDS OF JUSTICE MUST BE MET

- This is a core Book of Mormon Principle. It is not explained anywhere else with such clarity.

Search 'Prison House' in Book of Mormon

- 0 Results
- This is telling.
- We teach something supposing it is true, but it is contrary to the Book of Mormon, which has no fault.
- Blunt: Which way will you lean?

The Book of Mormon teaches THIS is the Day of your Probation, not a time 'during the Millenium'

[Helaman 5:51](#) (LDS: [Helaman 13:38](#))

But behold, **your days of probation are past**;

Ye have procrastinated the day of your salvation until it is **everlastingly too late** and your destruction is made sure;

[Alma 19:69](#) (LDS: [Alma 41:6](#))

And so it is on the other hand - **If he hath repented of his sins and desired righteousness until the end of his days, even so shall he be rewarded unto righteousness**

[Alma 19:111](#) (LDS: [Alma 42:28](#))

If he hath desired to do evil and hath **not repented in his days**,

Behold, evil shall be done unto him, according to the restoration of God.

The Book of Mormon teaches THIS is the Day of your Probation, not a time 'during the Millenium'

Alma 19:94

Therefore, according to justice, the plan of redemption could not be brought about, **only on conditions of repentance of men in this probationary state**, yea, this preparatory state;

For, except it were for these conditions, mercy could not take effect, except it should destroy the work of justice;

(LDS: [Alma 42:13](#))

What about 1 Peter 4:6??

- Doesn't this prove Jesus went to Prison House to Preach?

Remember:

- Joseph had 1 Gift ONLY: To Translate the Book of Mormon
- His gift did not include inspired commentary on the Bible.

Enoch Books were NOT part of original Old Testament

- Enoch Books were written by Jews in 2nd-3rd Century BC.
 - The Book of the Watchers (Chapters 1-36)**: Likely written in the 3rd century BCE.
 - The Book of Parables (Chapters 37-71)**: Estimated to have been written in the 1st century BCE or the early 1st century CE.
 - The Astronomical Book (Chapters 72-82)**: Dates back to around the 3rd century BCE.
 - The Dream Visions (Chapters 83-90)**: Probably written in the 2nd century BCE.
 - The Epistle of Enoch (Chapters 91-108)**: Likely composed between the 2nd century BCE and the 1st century CE.
- They were not considered 'inspired' yet partially influenced writings of New Testament, namely Jude and Peter.

'Pseudepigraphic'

- Means 'falsely attributed' to a person, but not written by that person.
- **New Testament 2 Peter, for instance, was theorized to have been written 80 years or more after Peter's death.**

<https://en.wikipedia.org/wiki/Pseudepigrapha>

'Pseudepigraphic'

The [Gospel of Peter](#)^[21] and the attribution to Paul of the [Epistle to the Laodiceans](#) are **both examples of pseudepigrapha that were not included in the New Testament canon.**^[22] They are often referred to as [New Testament apocrypha](#).

Further examples of New Testament pseudepigrapha include the *Gospel of Barnabas*^[23] and the [Gospel of Judas](#), which begins by presenting itself as "the secret account of the revelation that Jesus spoke in conversation with Judas Iscariot".^[24]

Who Wrote 1 Peter and 2 Peter?

The authorship of 1 Peter and 2 Peter is a complex issue debated by scholars. Here's a breakdown of the main points:

Traditional View:

Traditionally, both 1 Peter and 2 Peter were attributed to the Apostle Peter.

Modern Scholarship:

Many modern scholars question the traditional view. They point to several factors suggesting the letters might be pseudepigrapha, meaning writings falsely attributed to someone else.

Were 1 Peter and 2 Peter and Jude part of the Original Biblical Cannon?

Answer:

No, 1 Peter, 2 Peter, and Jude were not definitively part of the absolute "original" biblical canon. Here's a breakdown

Formation of the Canon: The concept of a closed set of authoritative Christian scriptures **developed gradually over centuries**. Early Christians relied on various writings and oral traditions.

Development of Lists: By the end of the 2nd century AD, there was a growing consensus on a core collection of New Testament writings, including the four Gospels, Acts of the Apostles, and most of the Pauline epistles.

Disputed Works: **Some writings, including 1 Peter, 2 Peter, Jude, Hebrews, and Revelation, faced more debate and weren't universally accepted in all Christian communities until the 4th century AD.**

Doesn't 1 Peter 3 Prove Jesus went to Preach to Spirits in Hell?

- Remember, these writings weren't original to the original writings of the Apostles.
- There were many influences from Enoch writings via Jude writings.

Influences

Jude 1:4

For certain intruders have stolen in among you, people who long ago were designated for this condemnation as ungodly, who pervert the grace of our God into **licentiousness** and **deny our only Master** and Lord, Jesus Christ.

2 Peter 2:1b–2

...there will be false teachers among you, who will secretly bring in destructive opinions. They will even **deny the Master** who bought them—bringing swift destruction on themselves. Even so, many will follow their **licentious ways**, and because of them the way of truth will be maligned.

Influences

Jude 1:6

And the angels who did not keep their own position, but left their proper dwelling, he has kept in eternal **chains in deepest darkness for the judgment** of the great day.

2 Peter 2:4a

For if God did not spare the angels when they sinned, but cast them into Tartaros and committed them to **chains of deepest darkness** to be kept **until the judgment**;

Influences

Jude 1:7

Likewise, **Sodom and Gomorrah and the surrounding cities**, which, in the same manner as [the angels], indulged in sexual immorality and went after other flesh, serve as an example by undergoing a punishment of eternal fire.

2 Peter 2:6

and if by turning **the cities of Sodom and Gomorrah** to ashes he condemned them to extinction and made them an example of what is coming to the ungodly;

This too is an indirect allusion to 1 Enoch, since the canonical story in Genesis never associates Sodom and Gomorrah with the sexual immorality of fallen angels.

Remarkable

- It is remarkable that a book (Enoch) so influential on Christianity and so widely read by early church fathers could have been completely forgotten by most of Christendom over the centuries (yet come back almost exactly with the Book of Mormon)
- Even today, Christians who have never heard of it (Enoch) know the tale of the fallen angels without knowing the source of such stories.
- (We somehow accept all these as true)

1 Peter 3—Two Bibles state ‘Enoch’ not ‘Christ’

- At least Two Biblical Translations have the word ‘Enoch’ instead of ‘Christ’ in 1 Peter 3??

1 Peter 3:19–20 — *An American Translation (AAT), 1939*

In it Enoch went and preached even to those spirits that were in prison, who had once been disobedient, when in Noah’s time God in his patience waited for the ark to be made ready, in which a few people, eight in all, were brought safely through the water.

1 Peter 3:19–20 — *Moffatt, New Translation (MNT), 1922*

It was in the Spirit that Enoch also went and preached to the imprisoned spirits who had disobeyed at the time when God’s patience held out during the construction of the ark in the days of Noah — the ark by which only a few, souls, eight in all, were brought safely through the water.

Enoch was Changed to 'Christ'

The Text in Question:

- 1 Peter 3:19 states: "For Christ also suffered for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the spirit." (New International Version)

The Point of Contention:

- The Greek phrase in question is "ENΩ KAI" (ENŌ KAI), which translates to "in which also."
- Some scholars point out that adding a single letter "chi" (X) to the beginning of the phrase would turn it into "ENΩX KAI" (ENŌCH KAI), which means "and Enoch."

HISTORICALLY

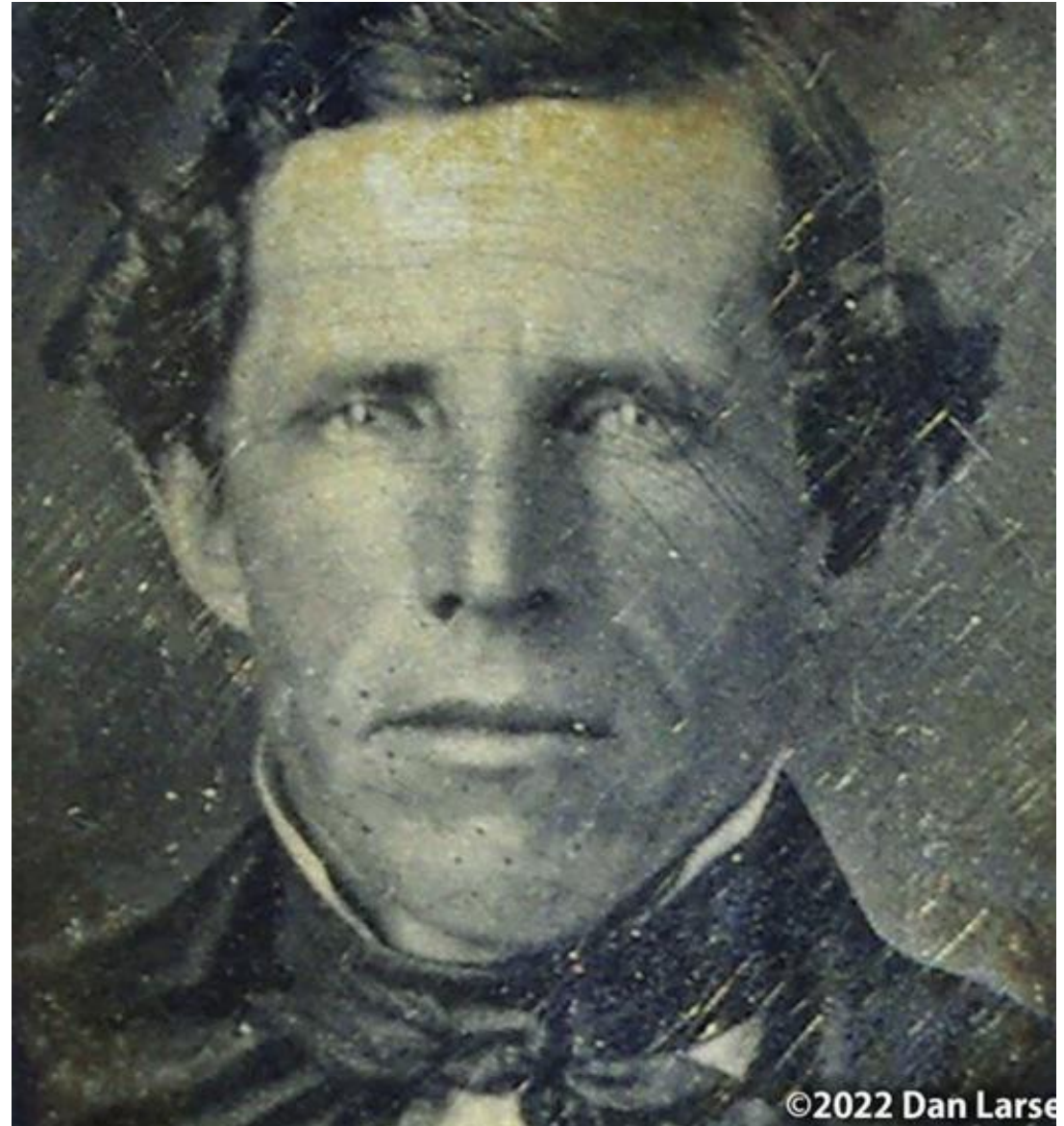
- Joseph Smith brings 'new' book of Mormon forth.
- Surrounded by Freemasons excited about other 'new' scripture (Enoch Books 1821), brother Hyrum and likely others point Joseph to these new 'scriptures' from Freemasonry.
- These Scriptures were NOT part of original Cannon and actually not published in the Bible by Joseph Smith II, although they were thought of and promoted as 'scripture' as important as the Book of Mormon.
- Joseph Didn't discern the Enoch Influence on 1 Peter.

Restoration 'Prophets' comment profusely upon these questionable writings...

Joseph Smith 2 (Inspired Version) about Enoch

[Genesis 7:44](#) Wherefore should not the heavens weep, seeing these shall suffer? But, behold, these which thine eyes are upon shall perish in the floods; and, behold, I will shut them up; **a prison have I prepared for them, and he whom I have chosen hath pleaded before my face;**

[Genesis 7:64](#) And as many of the spirits as were **in prison came forth and stood on the right hand of God.** And the remainder were reserved in chains of darkness until the judgment of the great day.



Restoration 'Prophets' comment profusely upon these questionable writings...

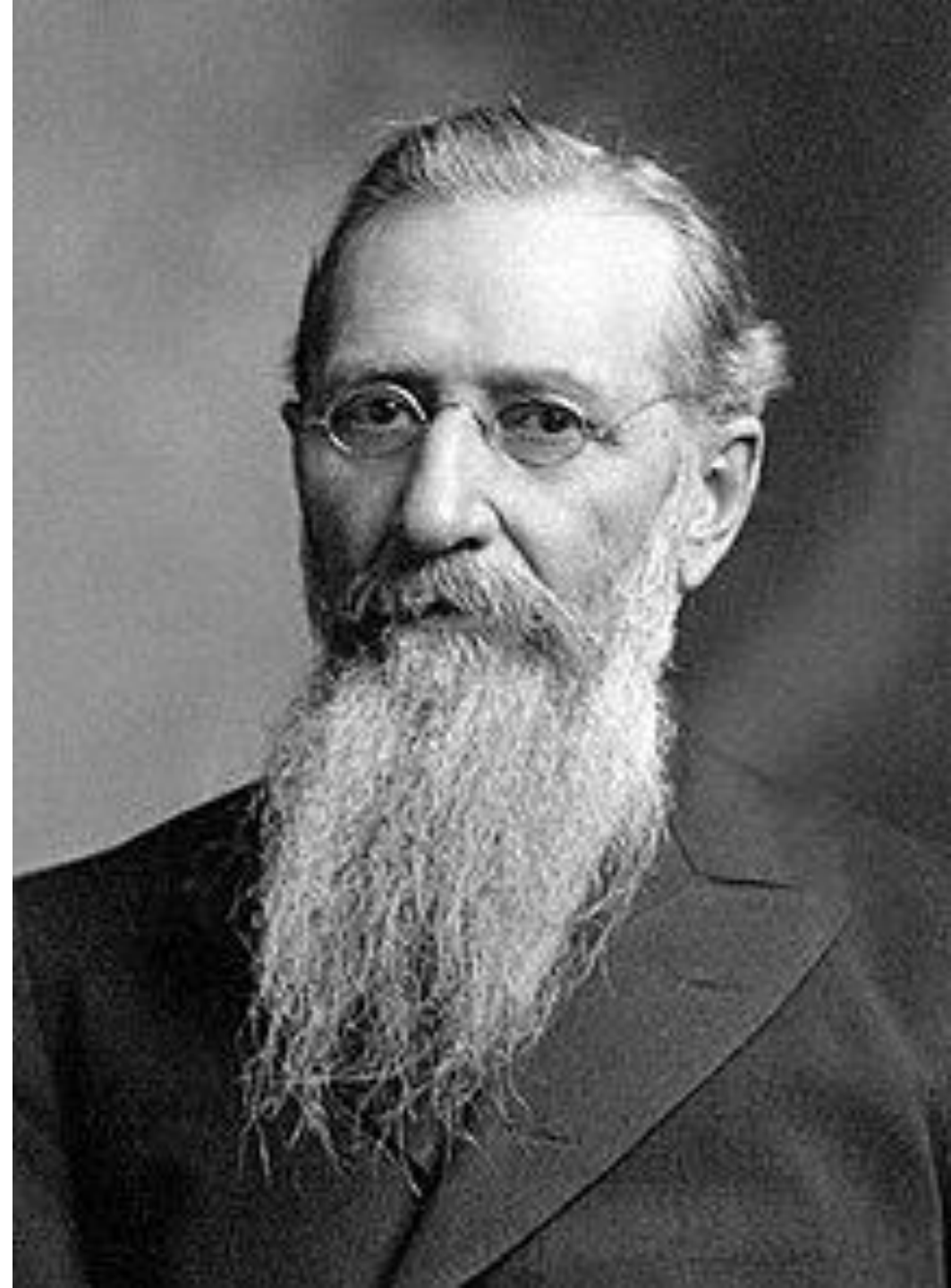
Joseph Fielding Smith Sr. (November 13, 1838 – November 19, 1918)(LDS Prophet) about the Prison House

Doctrine and Covenants 138

President Joseph F. Smith ponders upon the writings of Peter and our Lord's visit to the spirit world; [11–24](#), President Smith sees the righteous dead assembled in paradise and Christ's ministry among them; [25–37](#), He sees how the preaching of the gospel was organized among the spirits; [38–52](#),

And adds this:

48 Foreshadowing the great work to be done in the [temples](#) of the Lord in the [dispensation](#) of the fulness of times, **for the redemption of the dead, and the [sealing](#) of the children to their parents**, lest the whole earth be smitten with a curse and utterly wasted at his coming.



Restoration 'Prophets' comment profusely upon these questionable writings...

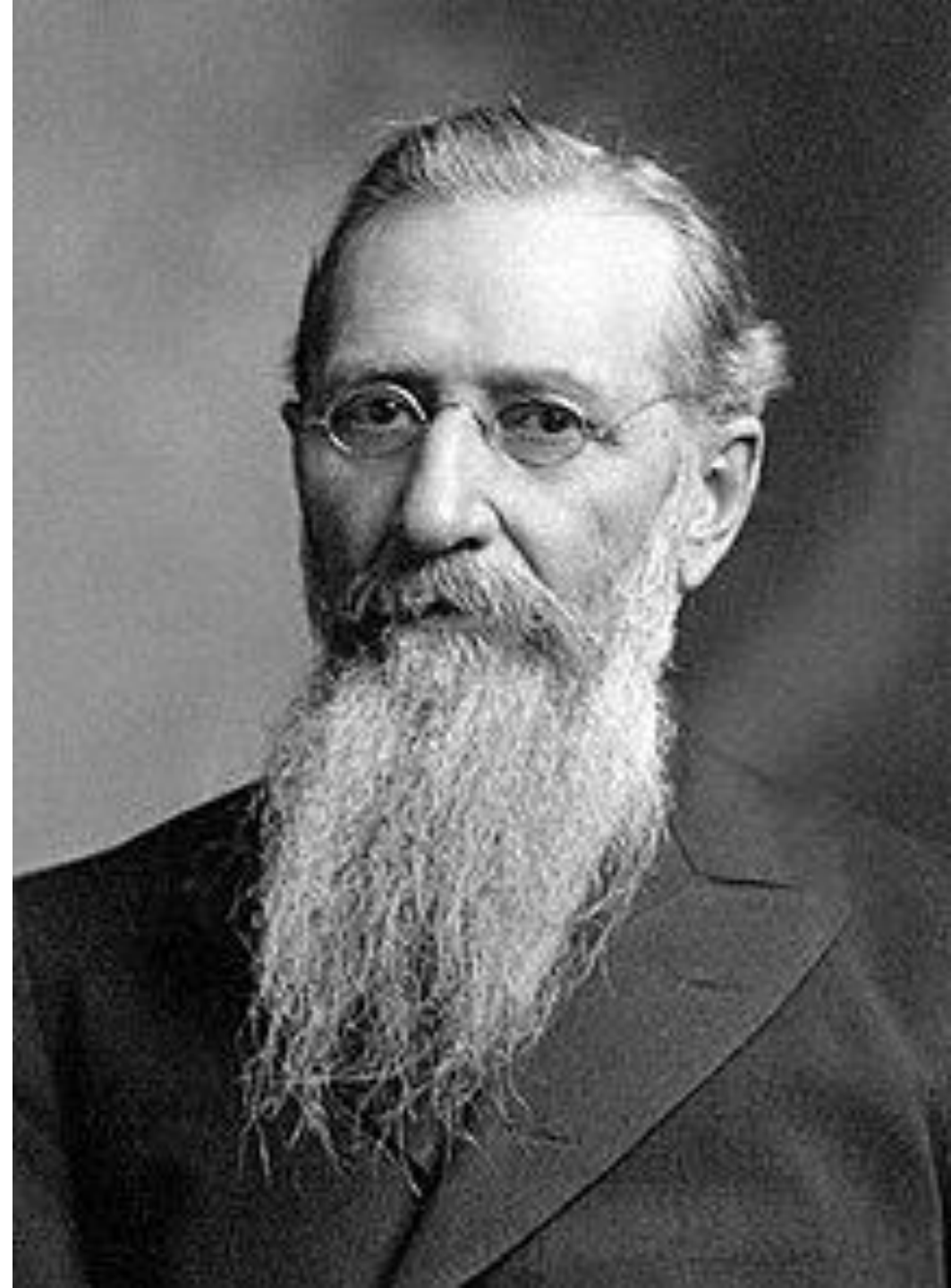
Joseph Fielding Smith Sr. (November 13, 1838 – November 19, 1918)(LDS Prophet) about the Prison House

Doctrine and Covenants 138

48 Foreshadowing the great work to be done in the [temples](#) of the Lord in the [dispensation](#) of the fulness of times, for the redemption of the dead, and the [sealing](#) of the children to their parents, lest the whole earth be smitten with a curse and utterly wasted at his coming.

54 Including the building of the [temples](#) and the performance of ordinances therein for the redemption of the [dead](#), were also in the spirit world.

55 I observed that they were also among the [noble](#) and great ones who were [chosen](#) in the beginning to be rulers in the Church of God.



Jesus Never Mentions

- Visiting the Prison House
- A plan 'B' Opportunity at Salvation

THE BOOK OF MORMON TEACHES

- **THIS LIFE IS THE ONLY DAY OF PROBATION.**
- WHEN THIS LIFE IS DONE, YOUR OPPORTUNITY TO REPENT ENDS.
- GOD NEEDS TO BE PART OF YOUR THOUGHTS NOW.
- YOUR WILL NEEDS TO ALIGN WITH HIS WILL NOW.